48—58. I. CORINTHIANS. 243   
   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
 of an eye, at the last twinkling of an eye, at the last   
 trump: for the trumpet trump: "for the trumpet shall »2Zech.ix14   
 shall sound, and the dead sound, and the dead shall be # }z:   
 shall be raised incor- raised incorruptible, and we shall ™™   
 ruptible, and we shall be be changed. 8 For this corruptible   
 changed. \*3 For this cor- must put on incorruption, and this 02 cor.v.4.   
 ruptible must put on in- mortal must put on immortality.   
 corruption, and this mortal 54 But when this corruptible shall   
 must put on immortality. have put on incorruption, and this   
 54 So when this corruptible mortal shall have put on immor-   
 shall have put on ineor- tality, then shall be brought to pass   
 ruption, and this mortal the saying that is written, ? Death sonny   
 shall have put on immor- is swallowed up in victory. 490 14   
 tality, then be brought death, where is thy sting? O   
 to pass the saying that is tdeath, where is thy victory? tsauow   
 written, Death is swallowed 56 Now the sting of death is sin;   
 wp in victory. 55 O death, and ‘the strength of sin is the law. rfom.iv.1s.   
 where is thy sting? O . vot3. vile   
 grave, where is thy victory? 57 But \*thanks be to God, which , 3. 555   
 56 The sting of death is giveth us tthe victory through our t1Jomv.45.   
 and the strength of sin is Lord Jesus Christ. 58 \* Wherefore, »2P¢t,ti.14   
 the law. 57 But thanks be my beloved brethren, be ye stedfast, ™   
 to God, which giveth us the unmoveable, always abounding in   
 victory through our Lord the work of the Lord, knowing that   
 Jesus Christ, °\* There-   
 fore, my beloved brethren,   
 be ye stedfast, unmoveable,   
 always abounding in the   
 work of the Lord, foras-   
   
   
 time absolutely indivisible. at (lite- time; expressed nearly in the terms of the   
 rally, as part of the events of) the last prophetic announcement of Hosea, xiii.   
 trumpet-blowing] The word last must which the Septuagint renders, “‘ is   
 obviously not be refined upon as some have thy cause, O Death ? where is thy sting,   
 done, identifying it the seventh tram- O Hadés?” The figure of death as a   
 pet of the Apocalypse ;—nor pressed too venomous beast is natural, the serpent,   
 closely if there were necessarily trump Gen. iii. xxii—The souls in Hadés   
 after it,—but is the trump at the time of being freed by the resurrection, Death’s   
 the end, the last trump, in a wide and victory is gone: sin being abolished by the   
 popular sense. See 1 Thess. iv. 16. change of the animal body (the source of   
 we] So also the Apostle speaks in 1 Thess. sin) to the spiritual, sting is powerless,   
 iv. 15,—“ We that are alive, and remain 56.] See above: and compare Rom.   
 to the coming of the Lord,’ in which y. 12, and vii. 57.] For this blessed con-   
 number he firmly believed that he himself summation of victory over death, be breaks   
 should be: see 2 Cor. vi. ff., and notes. out in thanks to God, who gives it to us   
 53.] Confirmation of the last words, (present, as being certain) through our   
 by a re-statement of the necessity of put- Lord Jesus Christ (the Name in full, as   
 ting on incorruptibility and immortality. befits the solemnity and majesty of the   
 this corruptible ... this mortal] thanksgiving). 58.] Conclusion of the   
 this indicating his own body. Compare whole by an earnest exhortation.   
 on the figure of putting on, 2 Cor. v. 3 Wherefore—seeing that the victory is   
 and notes. 54.] But when, ke. is sure. stedfast, unmoveable] a climax :   
 repetition, in a triumphant spirit, of the —in reference, viz. to the doubt which is   
 description of the glorious change. R2 attempted to be raised among you on this   
 55.| TRIUMPHANT EXCLAMATION of the matter. in the work of the Lord]   
 ipostle, in his mind that glorious The work of the Lord is the Christian